THE LILAC HINGE

I.E.P.S. PO BOX 3731, SPOKANE WA 99220

www.ieps-stamps.com JULY 2015 EDITOR: KEN REHFELD kenrehfeld@comcast.net 924-6375

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>> OUR NEXT MEETING, TUESDAY, <u>JULY 28th</u>, 5:30pm. . THE I.E.P.S. ANNUAL POTLUCK PICNIC AT MANITO PARK, UNDER THE GAZEBO. PLEASE PLAN ON COMING TO THIS EVENT. DOOR PRIZES, GREAT FOOD AND A CHANCE TO TAKE A BREAK FROM OUR USUAL "STAMP" MEETINGS. THE CLUB WILL PROVIDE POP, WATER, NAPKINS AND UTENSILS. MEET OTHER FAMILY MEMBERS. BRING SERVING UTENSILS WITH YOUR DISH. YOU WILL NOTE THE BREAKDOWN OF ITEMS TO BRING ACCORDING TO THE FIRST LETTER OF YOUR LAST NAME

MEMBERS A-G.

PLEASE BRING A DESSERT MEMBERS H-P, PLEASE BRING A MAIN DISH **MEMBERS Q-Z, PLEASE BRING A SALAD**

THE CLUB HAS PURCHASED 2 CD's THAT CONTAIN ALBUM PAGES FOR ALL COUNTRIES THAT PRODUCED STAMPS THROUGH 2013. THEY WORK ON MAC AND WINDOWS. YOU WILL NOT NEED TO DOWNLOAD THEM BUT JUST PUT THEM IN YOUR COMPUTER OR LAP TOP AND GO FROM THERE. PRINT ANY PAGES YOU NEED. THEY ARE IN ONE FORMAT ONLY(cannot be altered), NO STAMP PICTURES, BUT DESCRIBED IN DETAIL BY YEAR AND SUBJECT. THE CD's WILL BE AVAILABLE AT THE MEETINGS PLUS SAMPLE PAGES. THIS WILL ALLOW YOU TO PRINT PAGES FOR COUNTRIES THAT DO NOT HAVE SPECIAL ALBUMS. JUST SEE KEN, IF YOU TAKE ONE, YOU NEED TO BRING IT BACK AT THE NEXT MEETING.

ENCLOSED ARE COPIES OF OUR AUCTION LOT SLIPS. YOU CAN USE THEM TO PRINT YOUR OWN OR TO USE AT OUR CLUB MEETINGS. WE ARE TRYING TO GET EVERYONE ON BOARD SO THAT OUR AUCTIONEER CAN FIND THE NECESSARY INFORMATION TO DESCRIBE THE LOTS. PLEASE USE THEM AT OUR MEETINGS AND OUR WEEKEND MEETINGS. THERE IS ONE FOR THE LOUD AUCTION AND ONE FOR THE SILENT AUCTION. IF YOU LOOSE THEM, YOU CAN GO TO THE WEB SITE AND FIND THEM UNDER "APPLICATIONS". THEY WILL ALSO BE AVAILABLE AT THE MEETING. THANK YOU FOR YOUR COOPERATION.

>> PLEASE NOTE: THE RITZVILLE MEETING IS THE SATURDAY BEFORE THIS PICNIC. IF YOU HAVE NOT SIGNED UP YOU WILL NEED TO CONTACT DAVID HARRIS AS NOTED BELOW......

> > VISIT OUR WEBSITE: IT CAN BE FOUND AT www.ieps-stamps.com. SO CHECK IT OUT.



RITZVILLE RENDEZVOUS

SATURDAY, JULY 25, 2015(before the picnic) AT

JAKE'S RESTAURANT, REGISTRATION STARTS AT 12:00pm. CHICKEN BUFFET DINNER \$20.00, JUST VISITING \$6.50. TAKE THE TRI-CITY EXIT OFF THE FREEWAY, THEN TAKE THE RITZVILLE EXIT NORTH. JAKE'S IS JUST UP THE ROAD ABOUT A MILE.

>>> THIS IS IMPORTANT: CONTACT DAVID HARRIS @ 509 299-7543 - EMAIL HIM AT sqpiano@gmail.com IF YOU PLAN ON COMING, DAVID DOES NEED A HEAD COUNT. PROGRAM SPEAKERS; FROM I.E.P.S. J PALMER, A SURPRISE PRESENTATION, BILL AILES FROM THE TRI-CITY WILL ALSO BE A SURPRISE. PLEASE NOTE, THIS IS BEFORE OUR PICNIC. A LIVELY FLOOR AUCTION PLUS A SILENT AUCTION TO FOLLOW. PLEASE MARK YOUR LOTS SO THEY ARE EASY TO SEE AND UNDERSTAND. GIVE CATALOG VALUE OR ESTIMATION AND A VERY GOOD DESCRIPTION. MAKE IT EASY FOR THE AUCTIONEER. IT WILL GET YOU A BETTER PRICE.

NO FEES TAKEN. MINIMUM BIDS START AT \$2.00

THIS IS DAVID HARRIS'S LAST RITZVILLE THAT HE WILL COORDINATE. WE WOULD LIKE SOMEONE TO COME FORWARD TO TAKE ON THIS ANNUAL EVENT. NOT A LOT OF WORK AND DAVID WILL HELP YOU THROUGH IT. CONTACT J PALMER IF YOU ARE INTERESTED.

THE IEPS MEETS THE 2nd AND 4th TUESDAY OF EACH MONTH(EXCEPT JULY & DECEMBER)

MEETINGS USUALLY BEGINS AT 7PM

AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL 1801 E UPRIVER DRIVE, SPOKANE WA

APS AFFILIATE 0343-030681, J PALMER REPRESENTATIVE MEMBER OF THE N.W. FEDERATION OF STAMP CLUBS CLUB MEMBERSHIP AT 90

>> BRING YOUR MAGAZINES BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY.

I.E.P.S. CALENDAR OF EVENTS

TUESDAY, AUGUST 25th CLUB MEETING, ONE PAGE EXHIBIT NIGHT.

FRIDAY, SATURDAY, SUNDAY - SEPTEMBER 11th, 12th & 13th, SEAPEX(OUR 1 PAGE EXHIBIT WILL BE THERE)

TUESDAY, SEPTEMBER 22nd - CLUB MEETING, CLUB BOURSE NITE, NO SPEAKER.

SATURDAY & SUNDAY, OCTOBER 3rd & 4th. TRI-CITIES BOURSE (NEW VENUE)

TUESDAY, OCTOBER 27th - CLUB MEETING



WANT TO GET THE HINGE QUICKER? IT CAN BE EMAILED TO YOU IN PDF FORMAT. JUST LET ME KNOW VIA EMAIL

IT IS TIME FOR A NEW "LILAC HINGE" EDITOR. NOT HARD, THE CLUB FURNISHES THE PRINTER, INK AND THE PAPER. IF YOU ARE INTERESTED, PLEASE CONTACT ME. THANK YOU.