## THE LILAC HINGE I.E.P.S., PO BOX 3731, SPOKANE WA

99220

www.ieps-stamps.org SEPTEMBER 2013

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924-6375

VOLUME XLII No. 9

**NEW MEMBER: NONE** 

> OUR NEXT GENERAL MEETING: **X** TUESDAY, September 24<sup>th</sup>, @ 7:00pm.

OUR FEATURED SPEAKER FOR THIS MEETING WILL BE KAREN FAIRLEE, SPOKANE'S POSTMASTER AND A MEMBER OF OUR CLUB. AT LEAST ONCE A YEAR SHE BRINGS AN INTERESTING PRESENTATION AND NEWS FROM THE POST OFFICE. THIS IS ONE OF THE "MUST ATTEND" MEETINGS OF THE YEAR. GOODIES PROVIDED BY JOHN MILLER AND J PALMER.

> >THE 6:30 SEMINAR: ARE YOU LOOKING FOR A NEW SUBJECT TO COLLECT? OR PERHAPS YOU HAVE DISCOVERED SOME NEW THEME WHICH EXCITES YOU. COME TO YOUR SEMINAR AND BRING, SHARE OR LEARN SOMETHING ABOUT TOPICAL COLLECTING. LET'S MAKE STAMP COLLECTING AS INTERSTING AND EXCITING AS POSSIBLE. MARYANN CHRISTMAN WILL BE LEADING THIS GET TOGETHER. REMEMBER THE SEMINAR STARTS AT 6:30 AND ENDS AT 7:00.

HAVE YOU PURCHASED YOUR CLUB T SHIRT YET? THEY ARE BEAUTIFUL AND ONLY \$10. SO COME ON DOWN AND GET ONE WHILE SUPPLIES LAST. SIZES L, XL, 2XL. WEAR THEM TO THE SHOW!

> > HAVE YOU GOT MAGAZINES THAT YOU DO NOT KNOW WHAT TO DO WITH? BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY. BRING WHATEVER YOU WANT, TAKE WHATEVER YOU WANT. DOES NOT NEED TO BE PHILATELIC IN NATURE OR NEW. YOU DO NOT HAVE TO BRING ANY TO TAKE ANY.

RICHARD KLOTZ HAS RESIGNED FROM THE BOARD. HIS MAJOR CONTRIBUTION TO THE CLUB WAS DESIGNING AND MAINTAINING OUR WEB PAGE. THANK YOU FOR YOUR SERVICE TO THE CLUB RICHARD. YOU WILL BE MISSED.

## APPLE HARVEST 2013

SEPTEMBER 28 & 29<sup>TH</sup>. 10am / 5pm SATURDAY, 10am / 4pm SUNDAY HILTON GARDEN INN, AIRWAY HEIGHTS WA

DEARLERS SCHEDULED ATO ATTEND:

GARY HOECKER STAMPS, WEINSTOCK STAMPS, D.K. ENTERPRISES, KLEIN STAMPS, HORSE HEAVEN STAMPS, BILL FOREYT AND STAMP ART.

> FREE PARKING, FREE STAMPS BUY, SELL OR TRADE SEE YOU THERE MARK YOUR CALENDAR.

WE NEED VOLUNTEERS FOR THIS SHOW TO WORK THE CLUB TABLE, GREET COLLECTORS, SIGN THEM IN, ETC. PLEASE CONTACT ANDREA REHFELD(475-5295 leave a message) OR ME WITH THE TIMES YOU CAN WORK. THANK YOU.

>>> OCTOBER IS "NATIONAL STAMP COLLECTING MONTH". MARILYN MILLER HAS ARRANGED FOR PHILATELIC EXHIBITS TO BE IN THE TWO VALLEY LIBRARIES. ARGONNE AND THE ONE IN OPPORTUNITY. SHE WILL NEED SOME MATERIAL FOR THOSE EXHIBITS. HELP HER OUT. PLEASE SEE HER AT THE MEETINGS. WE HAVE ADDED THE MORAN PRAIRIE LIBRARY THIS YEAR. DAVID OLDFIELD HAS SECURED THE LIBRARY IN POST FALLS AS WELL. IF YOU GET TO THOSE, TAKE A LOOK.

**♥** NEXT STAMP MIXTURE NIGHT MEETING: TUESDAY, OCTOBER 8<sup>TH</sup>. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm. WE STILL HAVE NEW MATERIAL. THE CLUB HAS ACQUIRED SEVERAL ALBUMS OVER THE PAST FEW MONTHS. ONE OF THEM WILL BE OUT FOR YOU TO GO THROUGH. CHEAP, CHEAP. A GREAT MANY ITEMS TO FILL THOSE HOLES THAT YOU KNOW YOU HAVE. COME ON OUT AND SORT THROUGH THE PHILATELIC DELIGHT. MEET FELLOW COLLECTORS, DISCUSS YOUR UNUSUAL ITEMS, JUST SOCIALIZE WITH FANTASTIC PEOPLE AND HAVE FUN. BRING YOUR COLLECTION TO SHARE AT THIS MEETING. GET IDEAS ON MOUNTING YOUR COLLECTION, WHAT TO COLLECT, WHERE TO FIND IT! EBAY? BRING A FRIEND. IF YOU DO NOT COME, THAT IS A LOST OPPORTUNITY.

## **IEPS EVENT SCHEDULE**

TUESDAY, OCTOBER 22<sup>ND</sup>, CLUB MEETING. CLOTHES LINE: WHY ARE YOU A STAMP COLLECTOR? WHAT DO YOU COLLECT, WHERE DO YOU FIND MATERIAL & SUPPLIES?

TUESDAY, NOVEMBER 26<sup>TH</sup>, CLUB MEETING. ANNUAL DONATION AUCTION, NO SPEAKER.

TUESDAY, DECEMBER 10<sup>TH</sup>, IEPS ANNUAL CHRISTMAS DINNER. AWARDS AND A LIVELY GIFT EXCHANGE.

TUESDAY, JANUARY 28<sup>TH</sup>, CLUB MEETING. HUGH JOHNSTON, "UNDER THE SOIL OF WESTERN CANADA".

TUESDAY, FEBRUARY 25<sup>TH</sup>, CLUB MEETING. SHOW AND TELL.

## THE IEPS MEETS THE $2^{ND}$ AND $4^{TH}$ TUESDAY OF EACH MONTH. MEETINGS USUALLY BEGINS AT 7PM

AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL 1801 E UPRIVER DRIVE, SPOKANE WA

I.E.P.S. PRESIDENT VICE PRESIDENT SECRETARY TREASURER DIRECTOR AT LARGE DIRECTOR AT LARGE J PALMER
DAVID OLDFIELD
MARILYN MILLER
KEN REHFELD
MILT MAAS
KEVIN DIXON



WANT THIS HINGE SENT TO YOU VIA EMAIL, PLEASE LET ME KNOW, kenrehfeld@comcast.net. YOU WILL GET IT SOONER, SAVE CLUB POSTAGE & PRINTING COSTS, THANK YOU!

IT IS TIME TO BRING IN NEW MEMBERS, ASK/BRING A NEIGHBOR OR A FRIEND TO ONE OF OUR MEETINGS.

SEAPEX 2013, NOVEMBER 1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup>.

THERE IS A CHANGE OF VENUE FOR THIS YEARS SHOW. IT WILL BE HELD AT TUKWILA COMMUNITY CENTER, 12424 42<sup>ND</sup> AVE S IN TUKWILA. THIS LOCATION IS EASILY ACCESSIBLE FROM I-5 AND HAS PLENTY OF FREE PARKING. A MAP AND DRIVING DIRECTIONS ARE AVAILABLE AT THE SEAPEX WEB SITE, <u>SEAPEX.ORG</u> OR CONTACT ANN HARRIS @ gofrogger@gmail.com. SOUTH OR NORTH BOUND ON I-5, TAKE EXIT 156.