# THE LILAC HINGE I.E.P.S., PO BOX 3731, SPOKANE WA

99220

www.ieps-stamps.org AUGUST 2013

EDITOR: KEN REHFELD kenrehfeld@comcast.net

924-6375

VOLUME XLII No. 8

NEW MEMBER:

Alexander Wells, Spokane Valley WA

Postally used U.S. stamps 1847-1939 & U.S. possessions.

> OUR NEXT GENERAL MEETING: X TUESDAY, August 27th, @ 7:00pm. PROGRAM TONIGHT WILL BE "MEMBER DEALER NIGHT" YOU BECOME A DEALER AND SELL YOUR EXTRA'S. THOSE YOU PUT INTO THE "I DO NOT COLLECT THIS STUFF" BOX OR ANY STAMP OR NON STAMP MATERIAL, YOU DO NOT WANT. THERE IS NO COMMISSION TO PAY. BRING YOUR STUFF, GET A TABLE AND SELL LOTS OF MATERIAL. THIS WILL ALSO GIVE YOU THE CHANCE TO BUY STUFF AT A PRICE YOU COULD AFFORD. LETS COME AND HAVE A GOOD TIME. GOODIES PROVIDED BY THE OLDFIELDS.

> >THE 6:30 SEMINAR: THESE ARE FOR YOU. THEY ARE DESIGNED IN SUCH A WAY TO ENCOURAGE OUR GREAT HOBBY. THIS MONTH'S THEME IS THE MAKING OF PERSONAL STAMP PAGES. MANY OF OUR MEMBERS DO THIS REGULARLY. OTHERS MIGHT LIKE TO DO THIS TOO, BUT DON'T KNOW HOW TO BEGIN. BRING SOM SAMPLES OF YOUR DESIGNS AND BE PREPARED TO EXPLAIN HOW YOU DO IT. LET'S SHARE YOUR IDEAS WITH OTHERS. REMEMBER THE SEMINAR STARTS AT 6:30 AND ENDS AT 7:00.

ALSO AT THIS MEETING WILL BE OUR NEW CLUB T-SHIRT. THEY ARE BLUE AND ONLY \$10. SO COME ON DOWN AND GET ONE WHILE SUPPLIES LAST. SIZES M, L, XL, 2XL.

HAVE YOU GOT MAGAZINES THAT YOU DO NOT KNOW WHAT TO DO WITH? BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY. BRING WHATEVER YOU WANT, TAKE WHATEVER YOU WANT. DOES NOT NEED TO BE PHILATELIC IN NATURE OR NEW. DO NOT HAVE TO BRING ANY TO TAKE ANY.

**♥** NEXT STAMP MIXTURE NIGHT MEETING: TUESDAY, SEPTEMBER 10<sup>TH</sup>. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm. WE STILL HAVE NEW MATERIAL. THE CLUB HAS ACQUIRED SEVERAL ALBUMS OVER THE PAST FEW MONTHS. ONE OF THEM WILL BE OUT FOR YOU TO GO THROUGH. CHEAP, CHEAP. A GREAT MANY ITEMS TO FILL THOSE HOLES THAT YOU KNOW YOU HAVE. COME ON OUT AND SORT THROUGH THE PHILATELIC DELIGHT. MEET FELLOW COLLECTORS, DISCUSS YOUR UNUSUAL ITEMS, JUST SOCIALIZE WITH FANTASTIC PEOPLE AND HAVE FUN. BRING YOUR COLLECTION TO SHARE AT THIS MEETING. GET IDEAS ON MOUNTING YOUR COLLECTION, WHAT TO COLLECT, WHERE TO FIND IT! EBAY? BRING A FRIEND.

## APPLE HARVEST 2013

SEPTEMBER 28 & 29<sup>TH</sup>. 10am / 5pm SATURDAY, 10am / 4pm SUNDAY HILTON GARDEN INN, AIRWAY HEIGHTS WA 7 DEALERS, FREE PARKING, FREE STAMPS BUY, SELL OR TRADE SEE YOU THERE MARK YOU CALENDAR.

WE NEED VOLUNTEERS FOR THIS SHOW TO WORK THE CLUB TABLE, GREET COLLECTORS, SIGN THEM IN, ETC. PLEASE CONTACT ANDREA REHFELD(475-5295 leave a message) OR ME WITH THE TIMES YOU CAN WORK. THANK YOU.

OCTOBER IS "NATIONAL STAMP COLLECTING MONTH". MARILYN MILLER HAS ARRANGED FOR PHILATELIC EXHIBITS TO BE IN THE TWO VALLEY LIBRARIES. ARGONNE AND THE ONE IN OPPORTUNITY. SHE WILL NEED SOME MATERIAL FOR THOSE EXHIBITS. HELP HER OUT. PLEASE SEE HER AT THE MEETINGS. DAVID OLDFIELD HAS SECURED THE LIBRARY IN POST FALLS AS WELL. IF YOU GET TO THOSE, TAKE A LOOK.

#### **IEPS EVENT SCHEDULE**

TUESDAY, SEPTEMBER 24<sup>TH</sup>, CLUB MEETING. SPEAKER WILL BE KAREN FAIRLEE, POSTMASTER FOR SPOKANE.

TUESDAY, OCTOBER 22<sup>ND</sup>, CLUB MEETING. CLOTHES LINE: WHY ARE YOU A STAMP COLLECTOR? WHAT DO

TUESDAY, NOVEMBER 26<sup>TH</sup>, CLUB MEETING. ANNUAL DONATION AUCTION, NO SPEAKER.

TUESDAY, DECEMBER 10<sup>TH</sup>, IEPS ANNUAL CHRISTMAS DINNER. AWARDS AND A LIVELY GIFT EXCHANGE.

TUESDAY, JANUARY 28<sup>TH</sup>, CLUB MEETING. HUGH JOHNSTON, "UNDER THE SOIL OF WESTERN CANADA".

TUESDAY, FEBRUARY 25<sup>TH</sup>, CLUB MEETING. SHOW AND TELL.

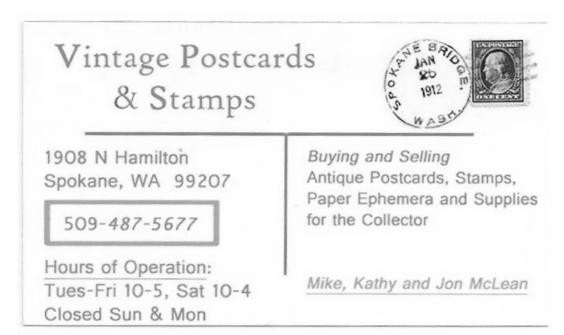
## THE IEPS MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> TUESDAY OF EACH MONTH. MEETINGS USUALLY BEGINS AT 7PM

AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL 1801 E UPRIVER DRIVE, SPOKANE WA

I.E.P.S. PRESIDENT
VICE PRESIDENT
SECRETARY
TREASURER
DIRECTOR AT LARGE
DIRECTOR AT LARGE

DIRECTOR AT LARGE, WEB DIRECTOR

J PALMER
DAVID OLDFIELD
MARILYN MILLER
KEN REHFELD
MILT MAAS
KEVIN DIXON
RICHARD KLOTZ



WANT THIS HINGE SENT TO YOU VIA EMAIL, PLEASE LET ME KNOW, kenrehfeld@comcast.net. YOU WILL GET IT SOONER, SAVE CLUB POSTAGE & PRINTING COSTS, THANK YOU!

IT IS TIME TO BRING IN NEW MEMBERS, ASK/BRING A NEIGHBOR OR A FRIEND TO ONE OF OUR MEETINGS.

WE HAVE 92 TOTAL MEMBERS, WHICH INCLUDES 17 FAMILY MEMBERSHIPS.

### SEAPEX 2013, NOVEMBER $1^{ST}$ , $2^{ND}$ & $3^{RD}$ .

THERE IS A CHANGE OF VENUE FOR THIS YEARS SHOW. IT WILL BE HELD AT TUKWILA COMMUNITY CENTER,  $12424\ 42^{\rm ND}$  AVE S IN TUKWILA. THIS LOCATION IS EASILY ACCESSIBLE FROM I-5 AND HAS PLENTY OF FREE PARKING. A MAP AND DRIVING DIRECTIONS ARE AVAILABLE AT THE SEAPEX WEB SITE, <u>SEAPEX.ORG</u> OR CONTACT ANN HARRIS @ gofrogger@gmail.com.