

# APPLICATION TO JOIN THE **INLAND EMPIRE PHILATELIC SOCIETY** KNOWN AS **I.E.P.S.**

IT MEETS MONTHLY on the 2<sup>ND</sup> & 4<sup>TH</sup> TUESDAY 7pm, @ THE SPOKANE VALLEY EAGLES, 16801 E SPRAGUE AVE, SPOKANE

\_\_\_\_\_  
LAST NAME (please print) FIRST MIDDLE

\_\_\_\_\_  
STREET ADDRESS OR P.O. BOX

\_\_\_\_\_  
CITY STATE ZIP

E-MAIL ADDRESS \_\_\_\_\_ TELEPHONE NUMBER(\_\_\_\_) \_\_\_\_\_

HAVE YOU PREVIOUSLY BEEN A MEMBER OF I.E.P.S.? NO \_\_\_\_\_ YES \_\_\_\_\_ YEAR \_\_\_\_\_

ARE YOU A MEMBER OF THE AMERICAN PHILATELIC SOCIETY? NO \_\_\_\_\_ YES \_\_\_\_\_ # \_\_\_\_\_

ARE YOU A MEMBER OF THE AMERICAN TOPICAL ASSOCIATION? NO \_\_\_\_\_ YES \_\_\_\_\_ # \_\_\_\_\_

COLLECTING INTEREST \_\_\_\_\_

BEGINNER \_\_\_\_\_ INTERMEDIATE \_\_\_\_\_ ADVANCED \_\_\_\_\_

ANNUAL DUES TO INLAND EMPIRE PHILATELIC SOCIETY INCLUDES SUBSCRIPTION TO THE **THE LILAC HINGE**. THE CLUB IS ON A JANUARY 1 TO DECEMBER 31 DUES YEAR. NEW APPLICANTS SHOULD SUBMIT DUES AS FOLLOWS

APPLICATION MONTH	ONE ADULT	FAMILY	ASSOCIATE-- 18 YEARS OR YOUNGER
JAN-FEB-MAR-APR <span style="margin-left: 20px;">ANNUAL</span>	\$10.00	\$15.00	\$5.00
MAY-JUN-JUL-AUG	\$8.00	\$12.00	\$4.00
SEP-OCT-NOV-DEC	\$12.00	\$18.00	\$6.00

**THE LILAC HINGE** IS MAILED OUT MONTHLY EXCEPT FOR DECEMBER. IF YOU WOULD LIKE TO RECEIVE IT VIA E-MAIL, PLEASE CHECK HERE \_\_\_\_\_. YOU WOULD GET IT SOONER AND SAVE THE CLUB OF PRINTING & MAILING.

I HEREBY SUBMIT A DUES PAYMENT OF \$\_\_\_\_\_ AND AN APPLICATION FORM FOR MEMBERSHIP IN THE INLAND EMPIRE PHILATELIC SOCIETY. I/WE AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE I.E.P.S.

\_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
WHERE DID YOU LEARN ABOUT I.E.P.S.?

CHECK, CASH OR MONEY ORDER (IN U.S. FUNDS) PAYABLE TO I.E.P.S. AND BRING THIS APPLICATION TO A MEETING OR MAIL TO:

I.E.P.S.  
PO BOX 3731  
SPOKANE WA 99220

REFERENCES

NAME 1 \_\_\_\_\_ PHONE \_\_\_\_\_

NAME 2 \_\_\_\_\_ PHONE \_\_\_\_\_

[www.ieps-stamps.com](http://www.ieps-stamps.com)