

February 25: 3 Videos from the US Postal Inspectors

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- 7:00 meeting
- Program
- Silent and live auctions.

March 10 Board Meeting & Stamp Mixtures

- 6:30 Board meeting
- 7:00 Stamp mixture meeting

Purchase stamps from mixtures and worldwide collections that the club continues to buy. This is a great way to purchase stamps at very reasonable prices!

APPLE BLOSSOM 2020

March 28-29

Spokane Valley Eagles, E. 16801 Sprague

Saturday, 10-5; Sunday, 10-4

5 Dealers and a newcomers' table, free stamps, free parking

Can you help? Volunteers are needed to set up the show on Saturday morning and to take it down

after the show closes on Sunday afternoon. We also need volunteers to help at the club table.

Setup starts at 7:00 AM on Saturday, March 28. Contact Ken Rehfeld to sign up

at 924-6375 (leave a message), kenrehfeld@comcast.net

Weekend in Wallace May 2, 2020 at the Wallace Inn (I-90 exit 61) Joint meeting with the Garden City Stamp Club of Missoula, MT Speakers, live auction, silent auction

Pay Your 2020 Dues

2020 dues are now past due. Please look at the date above your name on the *Lilac Hinge* mailing label. If it says 2019, please pay your dues.

| FIRST ANNUAL EX HIBITION SPOKANE, WN. MAY 17-18-19-1935 | Geo. J. Stewart, c/o court house, spokane, Washington . |
|--|---|
|--|---|

Our club's first show was on May 17-19, 1935. Don't miss our Spring Apple Blossom Show, March 28-29.

| 2020 Officers | | Vintage Postcar | Vintage Postcards | |
|-----------------------------|--------------------------|--|--|--|
| President Vice President | J Palmer Anne Harris | & Stamps | a 1912 | |
| Secretary | Bill Ailes | 5202 N Market | Buying and Selling Antique Postcards, Stamps, | |
| Treasurer Director | Ken Rehfeld Ken Owens | Spokane, WA 99217 | Paper Ephemera and Supplies | |
| Director | Kevin Dixon | 509-487-5677 | | |
| Director Chuck Jones | | Hours of Operation: Tues-Fri 10-5, Sat 10-4 Closed Sun & Mon | Mike, Kathy and Jon McLean | |

February, 2020

The Lilac Hinge

John D. Arn Philatelic Symposium, April 4, 2020 in Moses Lake

Schedule

Friday, April 3

- 5:30 PM Hospitality Room opens.
- 7:00 PM Super China Buffet II no-host dinner (711 A Stratford Rd., Moses Lake; directions are available in the Hospitality room.)

Saturday, April 4

- 8:00 AM Philatelic Day Registration, log in auction lots, renew and make new acquaintances. Coffee, rolls, etc. will be available.
- 8:50 AM Welcome and announcements
- 9:00 AM Program by Larry Crain, *Many Aspects of Columbia's Philately*
- 10:00 AM Clothesline Presentations
- 10:15 AM Break Finish entering auction lots and view auction lots
- 11:00 AM Program by Jim Hirstein, US Coils: Lines, Gaps, and Plate Numbers
- 12:15 PM Lunch
- 1:30 PM Program by Stan Wills, *The History of the American Flag*
- 2:30 PM Program by Ken Owens, *German Revenues*
- 3:30 PM Break. The silent auction closes at 3:40.
- 3:45 PM Registrant's Participation: Clothesline and one page exhibits
- 4:15-5:30 PM Live auction
- 5:30 PM Everyone must leave the conference area
- 6:00 PM Dinner
- 7:30 PM Auction settlement for both the live and silent auctions

AUCTION I - A SILENT AUCTION

Enter as many lots as you desire. Starting price on each lot is minimum of \$3.00. Bidding increments are not applicable and lots may not be subjected to a minimum or reserve price. Lots will be awarded to the highest bidder as of the end of the designated silent period time. **The designated end time is 3:40 PM.**

AUCTION II - REGULAR FLOOR BID AUCTION. Everyone is urged to enter at least three lots. Additional lots may be entered at the sole discretion of the auctioneer. Time constraints limit floor lots to not more than 150. Minimum opening bid is \$3.00 per lot or the seller's stated minimum selling price. Minimum price, if any, must be stated on the lot card. Bidding increments will be announced by the auctioneer.

AUCTION RULES

- Precautions will be taken to safeguard auction lots.
- Insurance is the responsibility of the seller.
- The Northwest Federation of Stamp Clubs, The Inland Empire Philatelic Society, the Inland Northwest Philatelic Day committee, the Best Western Lake Inn and Conference Center, their agents, officers, employees, volunteer or paid assistants or any other person authorized to perform any task in connection with the auction lots shall NOT be liable for damage or loss or claim thereof of any kind or for any reason.

ALL PARTICIPANTS

- You may enter material in one or both auctions.
- Turn lots over to auction manager during registration.
- Lots must be identified by condition, catalog number, description, and value.
- A non-refundable lot fee of \$3.00 will be collected regardless of the number of lots entered in either or both auctions.
- Register by Friday, March 22 to receive an advance supply of auction lot cards, which can be filled out before your arrival in Moses Lake.

Registration for John D. Arn Philatelic Symposium

Motels

The Best Western Lake Inn & Conference Center is holding a block of rooms at the group rate of \$109.99 single/\$129.99 double queen per night (Friday and Saturday Nights) until March 20. After that, prices increase. This rate includes breakfast (buffet) both Saturday and Sunday mornings. Please be sure to identify you are with the "stamps" group. "Stamps" is the key word for the reduced rate.

- Address: 3000 Marina Drive, Moses Lake, WA
- Phone: 1-509-765-9211 or 1-800-235-4355.

Directions

- I-90 west Exit 176 (Broadway) The motel is on the ٠ left as you cross I-90.
- I-90 east Exit 176 the exit intersects (Broadway) and the motel is directly in front across Broadway

Other motels nearby

- Motel 8: 1-800-943-1991, 1-509-765-8886 •
- Motel 6: 1-800-466-8356, 1-509-766-0250
- Oasis Budget Host Inn: 1-509-765-8636
- Lakeshore Motel: 1-509-765-9201

| Registration | Must be received no later than March 27, 2020 (or by | | |
|--------------|--|--|--|
| Name(s): | March 22, 2020 to receive advanced auction tickets). | | |
| | Mail to: | | |
| Address: | David Harris | | |
| | 20908 W. Bannock Ave. | | |
| | Medical Lake, WA 99022 | | |
| Phone: | 509-299-7543 | | |

Email:

| Description | Cost if received | Menu | Sub total |
|---|------------------|-----------------------------|-----------|
| Participation ticket (registration and lunch) | \$36.00 | Sandwich and salad bar | |
| Fellowship ticket (registration and dinner) | \$48.00 | Chicken in alfredo sauce | |
| Fellowship "Plus" ticket | \$66.00 | Both lunch and dinner | |
| Extra lunch ticket | \$22.00 | | |
| Extra dinner ticket | \$36.00 | | |
| TOTAL ENCLOSED (Check or mon | | | |